

Advertiser No: 801481 Order No: 1325872794
Start Date: 01/10/2020 Co-op: No
End Date: 01/17/2020 Package: No
Month Type: Calendar Agency Comm.: 15%
Revision #: 0
CPE: 0 - 0 - 0
AE: Caruso, Justin
Entered: 01/09/2020 03:14 PM by Fusion
Last Update: 01/09/2020 03:24 PM by 1123826
Note: WRKO-AM/ Est 0/ MA Right to Repair Committee
Note 2: 33604386
Spl Req Inv:

Massachusetts Right to Repair
c/o Gray Media
Attn:
1 Walnut St

Boston, MA 02108

Market Station	Bind To	Start Date	End Date	No Of Weeks	Rate Rev. Type	Skip W.	M	T	W	T	F	S	S	Spots/ W.	Spot Length	Ord Spots	Ord Cost
1 Boston WRKO-AM	06:00-10:00 Commercial	01/10/20	01/10/20	1	240.00 Local Agency-Political	0						x		2	30	2	480.00
2 Boston WRKO-AM	12:00-15:00 Commercial	01/10/20	01/10/20	1	200.00 Local Agency-Political	0						x		2	30	2	400.00
3 Boston WRKO-AM	15:00-19:00 Commercial	01/10/20	01/10/20	1	255.00 Local Agency-Political	0						x		2	30	2	510.00
4 Boston WRKO-AM	06:00-10:00 Commercial	01/13/20	01/17/20	1	240.00 Local Agency-Political	0	x	x	x	x	x			10	30	10	2,400.00
5 Boston WRKO-AM	12:00-15:00 Commercial	01/13/20	01/17/20	1	200.00 Local Agency-Political	0	x	x	x	x	x			6	30	6	1,200.00
6 Boston WRKO-AM	15:00-19:00 Commercial	01/13/20	01/17/20	1	255.00 Local Agency-Political	0	x	x	x	x	x			10	30	10	2,550.00

No. of Spots/Misc/Digital:	32/0/0	Ordered Gross:	\$7,540.00
		Agency Commission:	\$1,131.00
		Ordered Net:	\$6,409.00
		Total Net Due:	\$6,409.00

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan
Amt. Ord.:	32	0	0	0	0	0	0	0	0	0	0	0	0
Gross:	7,540.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Net:	6,409.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: WRKO-AM, Boston MA	Date: 1/9/20
--	------------------------

I, MASSACHUSETTS RIGHT TO REPAIR COMMITTEE
do hereby request station time concerning the following issue:

RIGHT TO REPAIR MASS. STATE FAULT QUESTION

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

This broadcast time will be used by: MASSACHUSETTS RIGHT TO REPAIR COMMITTEE

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

☐ Yes

☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished
by (name and address):

MASSACHUSETTS RIGHT TO REPAIR COMMITTEE
70 GULIVER ST.
BOSTON, MA 02108

and you are authorized to announce the time as paid for by such person or entity
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of
directors below (or attach separately):

~~ATTACHED~~
John Caldwell - Chair
Leo Bonarrigo - Treasurer
Thomas Hickey - Committee Member

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 3 DAYS before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

1/9/20 PE GRAY M 617 305 4160
Date Signature Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☒ Accepted ☐ Accepted in Part ☐ Rejected

Justin Caruso JUSTIN CARUSO SRAE
Signature Printed Name Title

AUTHORIZED AGENCY : GRAY MEDIA INC.
ONE WALNUT ST.
BOSTON, MA 02108